**Form No.:………….**

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**DR. B.R. AMBEDKAR CENTER FOR BIOMEDICAL RESEARCH**

**UNIVERSITY OF DELHI, DELHI-110 007**

**APPLICATION FORM FOR Supplementary Panel FOR THE POST OF**

**Assistant Professors(ad-hoc) for three Biomedical Science**

**Colleges of Delhi University, 2016-2017**

1. **Name (in block letter) Mr./Ms./Dr. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Tick On Title Also)

1. Father’s/Husband’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Category (General/Scheduled Caste/ : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scheduled Tribe/OBC/Physically

Handicapped? (if yes, please attach

a certificate in support thereof)

1. Present Local Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(on which intimation can be sent)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Telephone Number : Landline\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mob. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Academic Qualifications :

**(Attach copies of Certificates)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination**  **Passed** | **Name of**  **Degree** | **Year** | **Subjects** | **Name of**  **Board /**  **University** | **School /**  **College/ Department/ Institution**  **Attended** | **Division** | **% of**  **Marks** |
| Graduation |  |  |  |  |  |  |  |
| Post-Graduation |  |  |  |  |  |  |  |
| M.Phil. |  |  |  |  |  |  |  |
| \* Ph.D. |  |  |  |  |  |  |  |
| ***\* Mandatory Requirement : Proof of award: Degree Certificate / Provisional Certificate / Result Notification by the University / Certificate from Head of Department or Institution with date of Ph.D. viva successfully defended.*** | | | | | | | |
| Any other  Qualifications |  |  |  |  |  |  |  |

1. Have you qualified NET Exam or its equivalent? : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(if yes, indicate the name, month & year of Exam.)

**Attach certificates as a Proof. If result is attached, kindly highlight the Roll no.**

1. Mention your area(s) of specialization at the

M.Sc. level : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

M.Phil. level : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ph.D. level : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Please specify the Topic of the Ph.D. Thesis (if applicable) :

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Publications (Indicate numbers only)

**a. Published \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**b. Communicated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**c. patents \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Any other information including the duration of teaching experience :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Applicant

**DECLARATION**

I declare that the information given in this application is correct to the best of my knowledge and belief and nothing has been suppressed.

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Applicant

**Note** : Please enclose the following documents in series mentioned below:

1. **Self attested photocopy of Ph.D degree / result.**
2. **Evidence of passing the NET or equivalent Examination.**
3. **Self attested photocopy of the Mark sheets of Graduation onwards.**

Speed post receipt should be retained until the Panel is announced on the website.