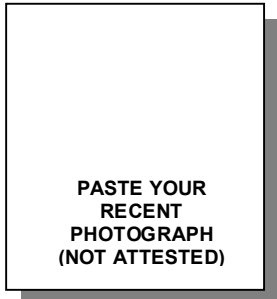


# UNIVERSITY OF DELHI

**DR. B.R. AMBEDKAR CENTER FOR  
BIOMEDICAL RESEARCH (Faculty of Science)**



**Application for Admission to M.Sc. & M.Sc.-Ph.D. Combined  
Degree Course in Biomedical Science for the Session 2009-2010.**

No. 2009/.....

- N.B. i. This application must reach the office the Director, Dr. B.R. Ambedkar Center for Biomedical Research on or before **May 15<sup>th</sup>, 2009.**  
ii. Application must be complete in all respect.

1. Name in full (Capital Letters) \_\_\_\_\_
2. Father's Name and Occupation \_\_\_\_\_
3. Permanent Address \_\_\_\_\_  
\_\_\_\_\_ Telephone No \_\_\_\_\_
4. Mailing Address (on which intimation of admission can be sent). \_\_\_\_\_  
\_\_\_\_\_ Telephone No \_\_\_\_\_
5. Date of Birth \_\_\_\_\_ 6. Nationality \_\_\_\_\_
7. State to which you belong \_\_\_\_\_
8. Do you belong to SC/ST/OBC/Physically Challenged/ or any other category mentioned in the Bulletin, if yes please mention \_\_\_\_\_
9. College last attended \_\_\_\_\_
10. Details of examination Passed:

Examination	University or Board	Roll No.	Year	% of Marks	Subjects
10 <sup>th</sup>					
10+2					
Graduation (Specify):					
	1 <sup>st</sup> Year				
	2 <sup>nd</sup> Year				
	3 <sup>rd</sup> Year				
Any other (Specify)					

## DECLARATION BY THE CANDIDATE

1. I have read the Bulletin of information and have noted its contents and directions for admission to M.Sc. and M.Sc.-Ph.D. Combined Degree Course in Biomedical Science.
2. Certified that the above-mentioned particulars are true to the best of my knowledge and belief. If any information is found / false at a later stage, I will be liable to be punished.
3. On admission I submit myself to the disciplinary jurisdiction of the University authority to exercise discipline under the Act, the Statute, the Ordinances and the rules that have framed by the University.

Date \_\_\_\_\_ ..

\_\_\_\_\_  
Signature of Candidate

### Note:

- (a) Please enclosed the admit card with addressed envelope.

### Important Information

Written test will be held on 6<sup>th</sup> June 2009. it will be of 800 marks and 3 hrs duration having objective (multiple choice questions) teste consisting of 200 questions will be administered. The written test will comprise 2-parts. Part I will comprise reasoning test, general awareness, data interpretation and test of English language. Part II will comprise of questions from Chemistry, Botany, Zoology, Biochemistry, Environmental Science, Microbiology, Genetics, Immunology, Biotechnology, Medicine, Pharmacy and other allied sciences.

**Result of Written Test** will be displayed at **ACBR Notice Board on 6<sup>th</sup> June 2009 at 8.00 pm.**

Performance in written test will be sole basis for short-listing candidates for interview & group discussion. For each vacancy in different categories, 7 candidates will be called for interview & group discussion. The interview will carry 100 marks, group discussion and academic record will be of 50 marks each.

Interview and Group Discussion will take place on 7<sup>th</sup> June, 2009 at 8:30 am.

### Reservation and Relaxation

1. 15% of seats are reserved for Scheduled Caste candidates.
2. 7.5% of the seats are reserved for Scheduled Tribe candidates.
3. 3% seats are reserved for the physically challenged candidates.
4. 5% of the seats are reserved for Children / Widows of the Officers and men of Armed Forces including paramilitary personal killed/ disable during the hostilities.
5. Relaxation of 5% marks in the minimum eligibility will also be allowed to categories of SC/ST/Physically Challenged candidates and Children/Widows of the Officers and men of Armed Forces including paramilitary personnel killed / disabled during the hostilities.
6. 18% of the seats are Reserved for OBC candidates.

