

Form No.:.....

**DR. B.R. AMBEDKAR CENTER FOR BIOMEDICAL RESEARCH
UNIVERSITY OF DELHI, DELHI-110 007**

**APPLICATION FORM FOR EMPANELMENT FOR THE POST OF ADHOC
ASSISTANT PROFESSORS FOR THREE BIOMEDICAL SCIENCE COLLEGES OF
DELHI UNIVERSITY, 2012**

1. Name (in block letter) Mr./Ms./Dr. : _____
2. Father's/Husband's Name : _____
3. Date of Birth : _____
4. Category (General/Scheduled Caste/
Scheduled Tribe/OBC/Physically
Handicapped? (if yes, please attach
a certificate in support thereof) : _____
5. Present Local Address : _____

6. Telephone Number : _____
Fax No. _____
Mob. No. _____
7. Permanent Address : _____

8. Academic Qualifications :

Examination Passed	Name of Degree	Year	Name of Board / University	School / College Attended	Subjects	% of Marks	Division
Graduation							
Post-Graduation							
M.Phil							
Ph.D.							
Any other Qualifications							

9. Have you passed NET or its equivalent? : _____
(if yes, indicate the month & year of Exam.)

10. Mention your area(s) of specialization

at the

M.Phil. level : _____

Ph.D. level : _____

11. Please specify the Topic of the

following (if applicable) :

M.Phil. Dissertation : _____

Ph.D. Thesis : _____

12. Teaching Experience (at University/College level)

Name of College / University	Designation	Nature of appointment (Ad-hoc / Temporary)	Class taught (Hons / Pass)	Period

13. Total Teaching Experience : _____ Year _____ Months

14. Publications (give details, attach separate sheet, if required) : _____

15. Any other information : _____

Date : _____

Signature of the Applicant

DECLARATION

I declare that the information given in this application is correct to the best of my knowledge and belief and nothing has been suppressed.

Date : _____

Signature of the Applicant

Note : Please enclose the following documents:

- i. Self attested photocopy of the Mark sheets of Graduation onwards.
- ii. Self attested photocopy of Ph.D degree / result.
- iii. Evidence of passing the NET or equivalent Examination.

ACKNOWLEDGEMENT

Form No. : _____

Received Application for inclusion of name in the Ad-hoc Panel – 2012 for appointment as teachers-in-Biomedical in the Colleges from Mr./Ms. _____

Signature